



Safer City Partnership Strategy Board

Date: MONDAY, 29 JANUARY 2024
Time: 2.00 pm
Venue: COMMITTEE ROOM - 2ND FLOOR WEST WING, GUILDHALL

Members: Robert Atkin (Chair)
Gavin Stedman (Deputy Chair)
Shohel Ahmed
Sadiq Ali
Patrick Brooks
James Chapman
Judith Finlay
Ian Hughes
Sandra Husbands
Rory MacCallum
Don Randall
Richard Riley
Stephanie Salmon
Amy Wilkinson

Enquiries: Community Safety Team
safer.city@cityoflondon.gov.uk

Lunch will be served in the Guildhall Club at 1pm

Ian Thomas CBE
Town Clerk and Chief Executive

AGENDA

1. **APOLOGIES**

2. **MINUTES**

For Decision

3. **REDUCING NEIGHBOURHOOD CRIME AND ANTI-SOCIAL BEHAVIOUR STRATEGY IMPLEMENTATION**

Report of the Executive Director of Community and Children's Services.

For Information
(Pages 5 - 18)

4. **UPDATE ON CITY OF LONDON REDUCING RE-OFFENDING DELIVERY GROUP**

Report of the Head of Service, Hackney & City Probation.

For Decision
(Pages 19 - 22)

5. **SERIOUS VIOLENCE DUTY**

Report of the Town Clerk.

For Decision
(Pages 23 - 40)

6. **SAFER CITY PARTNERSHIP STRATEGIC PLAN UPDATE 2022-2025**

Report of the Executive Director of Community and Children's Services.

For Information
(Pages 41 - 76)

7. **CITY OF LONDON - CRIME AND DISORDER PICTURE**

City of London Police to be heard.

For Discussion
(Verbal Report)

8. **FUTURE COMMUNITY ENGAGEMENT**

Executive Director of Community and Children's Services to be heard.

For Discussion
(Verbal Report)

9. **CITY BIDS UPDATE**
Presentation by Primera.

For Information
(Pages 77 - 94)

10. **PROCEEDS OF CRIME ACT 2002 (POCA) FUNDING UPDATE**
Report of the Executive Director for Community and Children's Services.

For Decision
(Pages 95 - 106)

11. **PREVENT - VIOLENCE AGAINST WOMEN & GIRLS AND DOMESTIC ABUSE
(TAXI MARSHALLING INITIATIVE)**
Report of City of London Crime Prevention Association (CoLCPA).

For Discussion
(Pages 107 - 112)

12. **QUESTIONS RELATING TO THE WORK OF THE GROUP**

For Decision

13. **ANY OTHER BUSINESS**